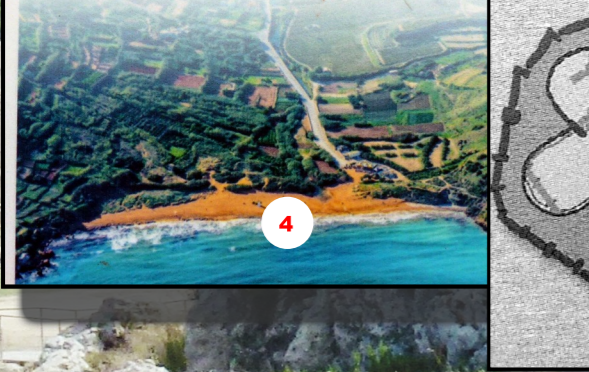


# MEGALITHIC SEAWAYS

'The calibration of radiocarbon dates ... has liberated the central and western Mediterranean from a presumption of eastern priority' Cyprian Broodbank <sup>1</sup>

'A maritime megalithic culture emerges in western Europe in the 5th millennium BC' Barry Cunliffe <sup>2</sup>  
In the 4th Malta and Orkney become heterotopia for seafarers. Connecting was the destination <sup>3</sup>

Most temple sites are positioned in areas with access to the sea and to agricultural plains. Ġgantija is no exception and it commands the valley which leads to Ramla l-Hamra, one of the few easily accessible bays on the northeastern coast of Gozo.



## Ġgantija

### MALTESE SHIP IMAGES REVEALED

Numerous contact rubbings of the Hal Tarxien graffiti made at the time of discovery have been located in the library of the Society of Antiquaries. <sup>5</sup>  
After conservation they will enable the published drawings to be critically re-evaluated for the first time.

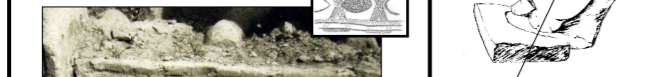


Single-ended bundle craft  
Large rafts

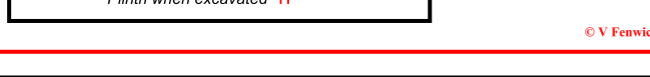


INTERPRETATION: One group appear to be large rafts, while the cult statue facing them in the Third Temple seems to be pulling backwards on the uneven surface of a raft.

The carving is cruder than the other bas-relief panels. It may represent ends of reed bundles protruding between lashed rungs and compressed into uneven lentoid form.



There is an intentional 15° tilt confirmed by vertical pleats.

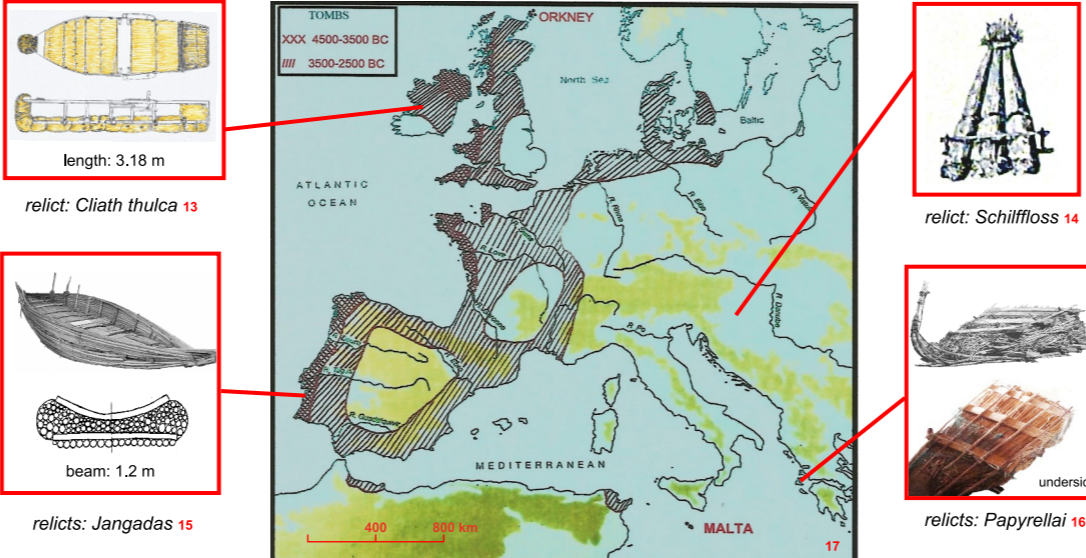


### STIFFENED REED RAFTS

SUITED TO RIVERS, LAKES AND WARM WATERS

Plant stems utilised in Europe included *Cyperaceae*; *Phragmites australis*; *Scirpus lacustris*; *Schoenoplectus lacustris*; *Arundo donax* and *Ferula communis*. In the absence of large trees, species such as *Betulaceae*, *Salix* and *Cupressus sempervirens* provided the rods and small planks to stiffen and compress reed bundles. <sup>12</sup>

Humble fishing craft survived into the last century and are clues to early forms of water transport.



The climate of southern Portugal linked the Atlantic and Mediterranean. <sup>18</sup>  
Evidence makes a compelling case for the arrival there by sea of groups of Neolithic farmers about 5,500 BC. <sup>19</sup>

### NEOLITHIC STIFFENED RAFTS FROM HAL SAFLIENI

Clay, 122 mm long. <sup>20</sup> The 'Sleeping Lady' reposes on a reed mat of dished and rockered form created by 4 parallel curved saplings echoing those of a Cortico Papyrella (above right). It is more sophisticated than the simple bamboo raft on which a Japanese lady sleeps. <sup>21</sup>



Clay 90 mm long. <sup>22</sup> The 'Awake Person' is prone, raised on elbows and gripping the edge of the raft with (missing) head raised. In place of sapling stiffeners, there is a rectangular wooden frame - echoed by the Cliaith thulca and Schiffloss.



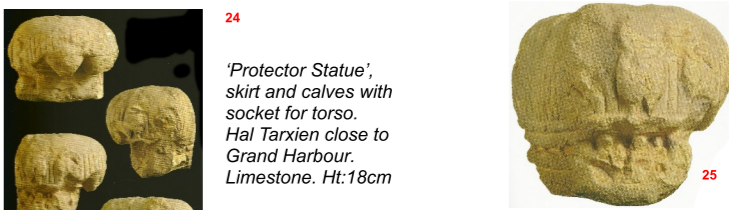
INTERPRETATION The lack of any incised lashings on the roughly made bars (above) and feet (left) shows that they were added as supports for the bases of the models.

### NEOLITHIC PLANK-BUILT SHIPS IN MALTA



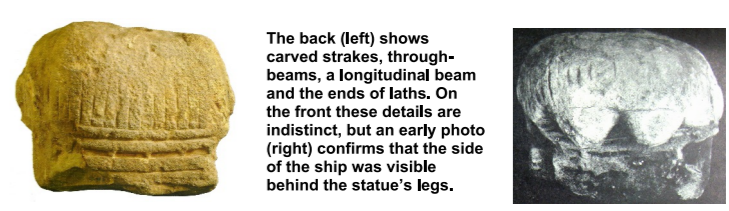
4th millennium BC graffito on a large jar. <sup>23</sup>  
Kordin Temple III overlooking Grand Harbour.

INTERPRETATION: continuously curved hull with elevated structure amidships; stems are differentiated.



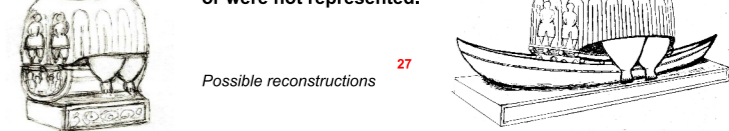
'Protector Statue', skirt and calves with socket for torso. Hal Tarxien close to Grand Harbour. Limestone. Ht:18cm <sup>24</sup>

Freighter raft superstructure for comparison

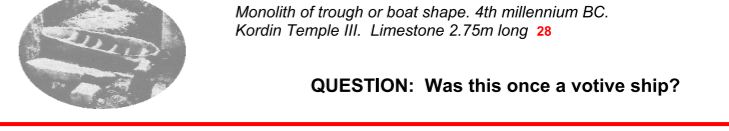


The back (left) shows carved strakes, through-beams, a longitudinal beam and the ends of laths. On the front these details are indistinct, but an early photo (right) confirms that the side of the ship was visible behind the statue's legs.

INTERPRETATION: A seat in the form of ship. Four persons stand on a pallet supported by 4 curved longitudinal beams creating a deck amidships (cf. the Freighter Raft, layer A). Below, small figures occupy a curved underbody suggestive of a pirogue, extended by a strake and connected by 5 through-beams.



The extremities of the craft were missing - or were not represented. Possible reconstructions <sup>27</sup>



Monolith of trough or boat shape, 4th millennium BC. Kordin Temple III. Limestone 2.75m long <sup>28</sup>

QUESTION: Was this once a votive ship?

### 4TH MILLENNIUM BC FREIGHTER RAFT FROM MALTA

'At least since the Neolithic migration voyages, platforms on rafts were needed for safer and more efficient sea transports of persons and goods... freighter raft refers to rafts used for all types of transports, of goods as well as persons.' Gerhard Kapitän <sup>29</sup>



'The Twins', Xagra Circle, Gozo. Limestone 18cm

Base from below, multi-layered and intricately carved with lashings incised. The construction was clearly as important to the sculptor as the figures above.

A - green and brown  
B - pink and blue  
Pallet - lighter brown  
Note that A is both shorter and narrower than B.

INTERPRETATION. Two 'Mates' and a baby sit on a patterned cushion supported on a pallet. The raft beneath is in 2 sections: [A], a tightly constructed platform continuously bound to 4 longitudinal parallel timbers carved with taper and rocker. It is lashed to [B], a smaller structure of 5 substantial rungs, lashed to a basal timber framework of 'keel' and curving 'side-keels'.

MINIMAL RECONSTRUCTION based on assumption that the sculptor compressed the length in order to fit the raft beneath the figures.

Shorter timbers placed beneath a 'normal' raft (see centre panel) improve buoyancy and manoeuvrability. Hornell cites parallels <sup>31</sup>. The Mates sit at right angles to the longitudinal timbers [A] and keel [B].



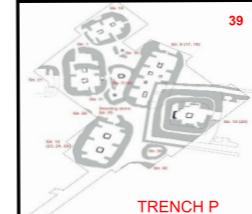
Bundle raft with elevated skirted figure. 1st dynasty seal impression from Ur <sup>32</sup>

## Ness of Brodgar



It is easy to imagine the sheltered expanse of Stenness in the 4th and 3rd millennia thronged with craft from outlying isles and distant lands. Each stone of the Ring of Brodgar has been brought from a different source. <sup>40</sup>  
Did other structures also represent different but co-existing competitive communities? <sup>41</sup>

QUESTION: Should we doubt that Neolithic craft also gathered in the vast natural harbour of Valletta, a festive coming together of people, co-existing but competitive, bringing raw materials and their labour to ancestral sacred spaces?



TRENCH P

### ATLANTIC CHALLENGE

Neolithic farmers migrating westwards confronted Atlantic tides, swells and cold waters - but encountered there boats suited to the conditions.

Their own rafts were weight-bearing and relatively stable, but water washed through and over, rendering them unsuitable for cold water voyages.

Climatic improvements after 4,000 BC may have drawn the migrants northwards to relatively underpopulated islands. <sup>33</sup>

Once widespread, skin boats enabled blue-water voyages. <sup>34</sup> They were portable, resilient, seaworthy, comparatively dry, easily built and easily repaired.



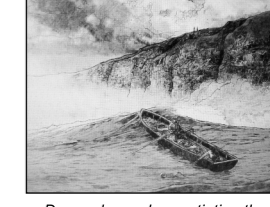
Pre-bending hazel rods to form the ribs of a Donegal curach. c.1910 <sup>35</sup>



Later, a boulder holds down the stem while it is built upside down



Curachs carried ashore on Great Basket Island c.1893



Donegal curach negotiating the surf of an unforgiving ocean

'Simple logboats... would have had insufficient stability and freeboard to be seagoing.' Sean McGrail <sup>36</sup>

Hide-covered boats 'suggest a well-established indigenous tradition that may have had its origin in the Neolithic or even Mesolithic.' Ibid. <sup>37</sup>

'Curachs daily prove themselves to be masters of the ocean.' <sup>38</sup>

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NOTES: 1. Broodbank, C., 2013, *The Making of the Middle Sea*, 41; 2. Cunliffe, B., 2001, *Facing the Ocean*, 198; 3. Ibid. 31. Islands, particularly small remote islands, had a special quality: 'Heterotopia, distant liminal places: Calado, M., 2002, *Standing stones and natural outcrops*, in C. Scarre (ed), *Monuments and Landscape in Atlantic Europe*, 17-34; 4. Heritage Malta: Ġgantija site display, Grima, R., 2016, *Water, geomorphology and cosmology in late Neolithic Malta*, *Accordia Research Papers*, 14: 27-48; 5. Fenwick, V., 2016, *Robert Newall's primary record of the prehistoric ship graffiti at Hal Tarxien, Malta*, *JNAA* 46: 415-428; 6. Author: courtesy Society of Antiquaries of London; 7. Original statue photographed by the author; 8. Isla Pelagia stands on a raft holding aloft a sail; reverse of 4th cent. AD coin; after Johnstone, P., 1980, *The Sea-craft of Pagan Mythology*, 10; 9. Sketch of original statue with its intentional backwards tilt; 10. Interpretation of raft construction: bundles between rungs compressed by lashings. Examples of rungs below rafts in Solomon Isles and Laccadives: Hornell, J., 1970, *Water Transport*, 68, 74-75. Lashing cross bars at the first or most primitive method; 11. Zarnett, T., 1916, *The Hal Tarxien Neolithic Temple of Malta*, *Archaeologia LXVII*: 127-144, fig. 3; 12. Ancient introduction into Europe of *Arundo donax*: Hardion, L., Verlaque, R., Saltonstall, K., Leriche, A. and Lathi, T., 2006, *A phylogeographical comparison of the major Mediterranean islands on the basis of *Arundo donax* (Poaceae)*, *Annals of Botany* 114: 3: 455-462; Junikka, L., Uotila, P. & Lathi, T., 2006, *A phylogeographical comparison of the major Mediterranean islands on the basis of *Arundo donax* (Poaceae)*, *Annals of Botany* 114: 3: 455-462; 13. *Flora Malesiana Nova*; 14. 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The final question was prompted by the enduring model of Malta's insular isolation. The apparent lack of Maltese ship iconography has continued to lend it weight, despite incontrovertible evidence, both direct and indirect, of a tiny local labour force reliant on imported raw materials for ongoing megalithic constructions.